THIS INSTRUMENT WAS PREPARED BY STEVEN W. REEVES 8901 OTIS AVENUE INDIANAPOLIS, INDIANA 46216-1037

# FINAL PLAT FOR

THIS INSTRUMENT WAS PREPARED TELEPHONE (317) 826-7100

FINAL PLAT FOR BY STEVEN W. REEVES HERITAGE SECTION 7 REGISTERED LAND SURVEYOR-INDIANA #20400005 8901 OTIS AVENUE INDIANAPOLIS, INDIANA 46216-1037

IN THE CITY OF FRANKLIN, JOHNSON COUNTY, INDIANA PART OF THE N.W. 1/4 SEC. 12-T12N-R4E AND PART OF THE S.W. 1/4 OF THE S.W. 1/4 SEC. 1-T12N-R4E

SURVEYOR THE SCHNEIDER CORPORATION HISTORIC FORT HARRISON 8901 OTIS AVENUE INDIANAPOLIS, INDIANA 46216 (317) 826-7100

### SURVEYOR'S CERTIFICATE LAND DESCRIPTION

Part of the Northwest Quarter of Section 12 and part of the Southwest Quarter of Section 1, both being EASEMENTS — Easements for installation and maintenance of utilities and drainage facilities are reserved as shown on the in Township 12 North, Range 4 East of the Second Principal Meridian, in Johnson County, Indiana, being more particularly described

**BEGINNING** at the Southwest Corner of the Southwest Quarter of the Southwest Quarter of said Section 1; thence North 00 degrees 19 minutes 56 seconds West (plat bearing, Heritage Section 3 recorded in Plat Book D, Pages 603A through F, Instrument No. 2005—28486 in the Office of the Recorder of Johnson County, Indiana) along the West Line of said Section 1 a distance of 143.80 feet; thence North 90 degrees 00 minutes 00 seconds East 167.01 feet; thence North 00 degrees 00 minutes 00 seconds East 8.90 feet; thence North 90 degrees 00 minutes 00 seconds East 165.00 feet; thence North 00 degrees 00 minutes 00 seconds East 205.00 feet; thence North 90 degrees 00 minutes 00 seconds East 280.00 feet; thence South 00 degrees 00 minutes 00 seconds East 510.00 feet; thence North 90 degrees 00 minutes 00 seconds West 50.00 feet; thence South 00 degrees 00 minutes 00 seconds East 108.20 feet to a north line of aforesaid Heritage Section 3; thence the next eleven (11) courses are along the northerly lines of said Heritage Section 3, (1) North 90 degrees 00 minutes 00 seconds West 51.00 feet to a point on a curve having a radius of 14.00 feet, the radius point of which bears North 00 degrees 00 minutes 00 seconds East; (2) thence along said curve northwesterly an arc distance of 21.99 feet to a point which bears North 90 degrees 00 minutes 00 seconds West from said radius point; (3) thence North 90 degrees 00 minutes 00 seconds West 50.00 feet to a point on a non-tangent curve to the right having a radius of 14.00 feet, the radius point of which bears North 90 degrees 00 minutes 00 seconds West; (4) thence along said curve southwesterly an arc distance of 21.99 feet to a point which bears South 00 degrees 00 minutes 00 seconds East from said radius point; (5) thence North 90 degrees 00 minutes 00 seconds West 41.00 feet to a point on a curve having a radius of 225.00 feet, the radius point of which bears South 00 degrees 00 minutes 00 seconds East; (6) thence along said curve westerly an arc distance of 121.11 feet to a point which bears North 30 degrees 50 minutes 24 seconds West from said radius point; (7) thence in a westerly direction with a reverse tangent curve turning to the right with a radius of 14.00 feet, having a chord bearing of North 80 degrees 38 minutes 38 seconds West and a chord distance of 18.07, having a central angle of 80 degrees 23 minutes 31 seconds and an arc length of 19.64 to a point; (8) thence South 49 degrees 52 minutes 12 seconds West 50.00 feet to a point on a non-tangent curve to the left having a radius of 225.00 feet, the radius point of which bears North 49 degrees 37 minutes 22 seconds East; (9) thence along said curve northwesterly an arc distance of 7.00 feet to a point which bears South 51 degrees 24 minutes 18 seconds West from said radius point; (10) thence North 90 degrees 00 minutes 00 seconds West 173.85 feet; (11) thence South 89 degrees 44 minutes 02 seconds West 40.00 feet to the West Line of aforesaid Section 12; thence North 00 degrees 15 minutes 58 seconds West 316.40 feet along said West Line to the POINT OF BEGINNING, Containing 7.297 acres, more or less.

THIS SUBDIVISION CONSISTS OF 39 LOTS, NUMBERED 507 THROUGH 515, 527 THROUGH 536, 539 THROUGH 548, 571, 712 THROUGH 720. AND COMMON AREAS "V". TOGETHER WITH STREETS AND EASEMENTS AS SHOWN HEREON.

THE SIZE OF LOTS AND COMMON AREAS AND WIDTHS OF STREETS AND EASEMENTS ARE SHOWN IN FIGURES DENOTING FEET AND DECIMAL PARTS THEREOF.

CROSS-REFERENCE IS HEREBY MADE TO SURVEY PLAT RECORDED AS INSTRUMENT NUMBER 2003-040139, FILE "M", PAGE 31 IN THE OFFICE OF THE RECORDER OF JOHNSON COUNTY, INDIANA.

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, LICENSED IN COMPLIANCE WITH THE LAWS OF THE STATE OF INDIANA AND THAT THE WITHIN PLAT REPRESENTS A SUBDIVISION OF THE LANDS SURVEYED WITHIN THE CROSS-REFERENCED SURVEY PLAT, AND THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THERE HAS BEEN NO CHANGE FROM THE MATTERS OF SURVEY REVEALED BY THE CROSS-REFERENCED SURVEY ON ANY LINES THAT ARE COMMON WITH THE NEW SUBDIVISION. I FURTHER CERTIFY THAT THE SAID SUBDIVISION WAS PLATTED UNDER MY DIRECT SUPERVISION AND CONTROL AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I FURTHER CERTIFY THAT THIS PLAT REPRESENTS A SURVEY COMPLETED BY ME ON DECEMBER 2, 2014; THAT THE COMPUTED ERROR OF CLOSURE OF THE BOUNDARY SURVEY IS NOT MORE THAN ONE (1) FOOT IN TEN THOUSAND (10,000) FEET; AND THIS PLAT COMPLIES WITH THE

Given my hand and seal at Indianapolis, Indiana this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_.

STEVEN W. REEVES REGISTERED LAND SURVEYOR INDIANA #20400005

Witness my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_.

STATE OF INDIANA SS COUNTY OF MARION

PROVISIONS OF THE SUBDIVISION ORDINANCE.

Before me, the undersigned Notary Public, personally appeared Steven W. Reeves, and acknowledge execution of the foregoing instrument as his/her voluntary act and deed, for the purpose expressed herein.

Witness my hand and seal this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 201\_\_. (Notary name — typed or printed)

#### REDACTION STATEMENT

SHEET 1 OF 2

JOB #4569.700 T:\4K\4569\700\dwgs\4569700\_BS.dwg 08/13/15 BDP

My commission expires: \_\_\_\_\_\_

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. Steven W. Reeves

County of residence \_\_\_\_\_

SOURCE OF TITLE: Instrument No. \_\_\_\_\_

DEDICATION CERTIFICATE

, the Undersigned, as President of BEVO, LLC, the owner of the real estate shown and described herein, do hereby lay off, plat and subdivide said real estate in accordance with the herein plat.

This subdivision shall be known and designated as "HERITAGE SECTION 7", an addition to the City of Franklin, Johnson County, State of Indiana.

All streets and public open spaces shown and not heretofore dedicated are hereby dedicated to the public.

Front and side yard building setback lines are hereby established as shown on this plat, between which lines and the property lines of the street there shall be erected or maintained no building or structure.

## DEDICATION CERTIFICATE (CONTINUED)

recorded plat. Within these easements, no structure, planting or other material shall be placed or permitted to remain which may damage or interfere with the installation and maintenance of utilities or which may change the direction of flow of drainage channels in the easements or which may obstruct or retard the flow of water through drainage channels in the easements. The easement area of each lot and all improvements therein shall be maintained continuously by the owner of the lot, except for those improvements for which a public authority is responsible.

The street trees and sidewalks along the frontage of each individual lot shall be installed as part of the construction phase of the home on each individual lot.

The foregoing Real Estate is subject to the provisions of the zoning commitments for the Brookhaven Residential PUD annexation, referenced in Exhibit "B" within Ordinance Number: 2003-02, Recorded as Instrument Number 2003-019859 in the Office of the Recorder of Johnson County.

The foregoing Real Estate is subject to the provisions of the Declaration of Covenants, Conditions and Restrictions for Heritage Subdivision, Instrument Number 2003-044211, and also subject to the provisions of the First Amendment to the Declaration of Covenants, Conditions and Restrictions for Heritage Subdivision, Instrument Number 2004-005906 in the Office

of the Recorder of Johnson County, Indiana.	701 2001 000300 III (IIC 011
Vitness my hand and seal this day of,	, 201
Owner: BEVO, LLC:	
By: Curtis A. Rector, President	

COUNTY OF \_\_\_\_\_ Before me, the undersigned Notary Public, personally appeared Curtis A. Rector, President of BEVO, LLC and each separately and severally acknowledge execution of the foregoing instrument as his/her voluntary act and deed, for the purpose

expressed herein. Witness my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_

Notary	Public				
(Notar	y name -	- typed o	or printed)	)	
My cor	nmission	expires: _			 

County of residence \_\_\_\_\_

#### CERTIFICATE OF APPROVAL

CITY OF FRANKLIN PLAN COMMISSION

Under authority provided by Chapter 138, Acts 1957, enacted by the General Assembly of the State of Indiana, and all acts supplemental and amendatory thereof, this plat was given primary approval by a majority of the members of the City of Franklin Plan Commission as provided for in Section 3.3 of the Subdivision Control Ordinance for the City of Franklin at a meeting held on the 22nd day of July, 2003.

ATTEST:	
Secretary	
This plat is recommended for approval by the Franklin	Plan Commission:
, Senior Planner	
, City Engineer	
	fety, City of Franklin, Johnson County, Indiana, that the dedicati this, day of, 201

\_\_\_\_\_, Mayor \_\_\_\_\_, Member \_\_\_\_, Member \_\_\_\_\_, Clerk-Treasurer

ENTERED FOR TAXATION this day of         No RECEIVED FOR RECORD this day of         and recorded in Plat Book, Page						
	ENTERED	FOR TAXATION	this _	day of	 	
	No				,	(

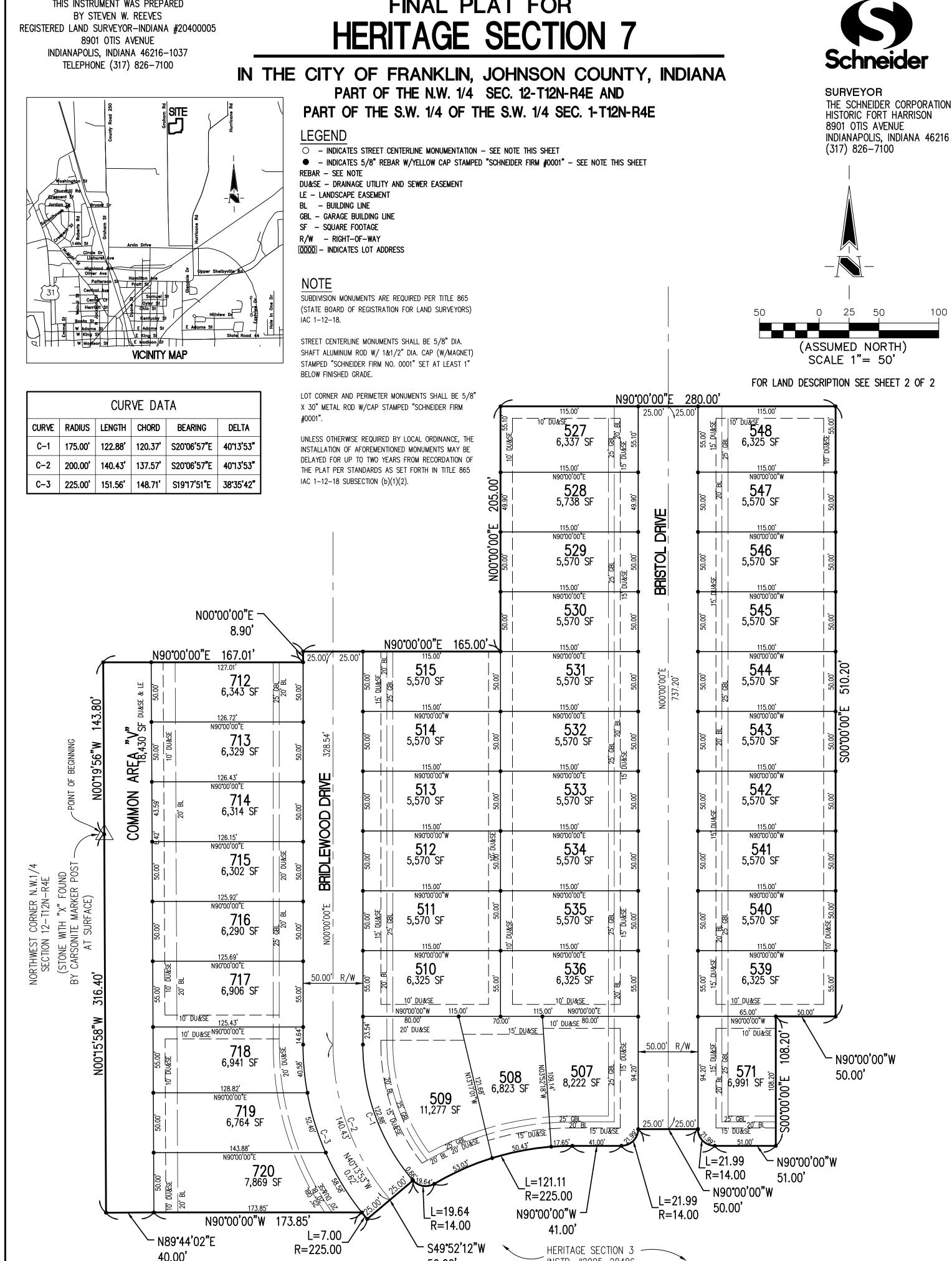
, County Auditor

RECORDING DATA

\_\_\_, County Recorder

. County Assessor

SHEET 2 OF 2 JOB #4569.700 T:\4K\4569\700\dwgs\4569700\_BS.dwg 08/13/15 BDP



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INSTR. #2005-28486 P.B. D, PG. 603 A-F